دُرُوسُ اللُّغَةِ الْعَرَبِيَّةِ

Lessons of the Arabic Language

لِغَيْرِ النَّاطِقِينَ بِهَا

For Non-Native Speakers

الْجُزْءُ الثَّالِثُ

Book 3

الدكتور ف. عبد الرحيم

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Annotated Solutions

Lesson 6

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Note:
Translations of the Qur'anic ayahs given in this lesson are based on the literal translation of the Arabic words to help promote an understanding of the Holy Qur'an in its original language. For the mainstream translation of the ayahs, please consult the Qur'an translations offered by Saheeh International and others.

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مَفْعِلٌ أَوْ مَفْعَلٌ

إِسْمُ الْمَكَانِ	إِسْمُ الزَّمَانِ

F VIII
إِشْتَرَكَ يَشْتَرِكُ
- To participate

(٦) اَلدَّرْسُ السَّادِسُ

The Sixth Lesson

F IV
أَشْرَفَ يُشْرِفُ
- To supervise

اَلْمُشْرِفُ : (بَعْدَ التَّحِيَّةِ) أَأَنْتُمُ الْمُشْتَرِكُونَ فِي رِحْلَةِ الْحَجِّ؟

- The supervisor: (After greetings/ salutations) Are you the participants in the Hajj trip (journey)?

أَحْمَدُ : نَعَمْ.

- Ahmad: Yes.

عَدَّ - يَعُدُّ
- To count
(بَابُ نَصَرَ)

اَلْمُشْرِفُ : (يَعُدُّهُمْ وَيُنَادِيهِمْ، ثُمَّ يَقُولُ) : أَنْتُمُ الْآنَ ثَمَانِيَةَ عَشَرَ. أَيْنَ حَامِدٌ وَعَبْدُالْبَاقِي؟

بَاقٍ (اِسْمُ الْفَاعِلِ)

- TS: (He counts them and calls them, then he says): You are now eighteen. Where is Hamid and Abdul Baqi?

اَلْبَرَاءُ : حَامِدٌ فِي الْمَطْعَمِ، أَمَّا عَبْدُالْبَاقِي فَقَدْ ذَهَبَ إِلَى الْمَصْرِفِ. سَيَأْتِيَانِ بَعْدَ عَشْرِ دَقَائِقَ إِنْ شَاءَ اللهُ.

ظَرْفٌ

عَدَّ - يَعُدُّ

- Al-Bara'u: Hamid is in the restaurant. As for Abdul Baaqi he has gone to the bank. Both (two of them) will come after ten minutes, if Allah Wills.

F X
إِسْتَعَدَّ - يَسْتَعِدُّ
- To prepare

اَلْمُشْرِفُ : أَمُسْتَعِدُّونَ أَنْتُمْ؟

- TS: Are you prepared?

اَلْحَسَنُ : إِنْ شَاءَ اللهُ.

- Al-Hassan: If Allah Wills.

عَلِيٌّ : مَتَى السَّفَرُ إِنْ شَاءَ اللهُ؟

- Ali: When is the travelling if Allah Wills.

اَلْمُشْرِفُ : فِي السَّاعَةِ الثَّالِثَةِ بِإِذْنِ اللهِ.

- TS: At three O'clock with the Permission of Allah.

أَحْمَدُ : أَيْنَ نَلْتَقِي؟

- Ahmad: Where are we meeting?

اَلْمُشْرِفُ : نَلْتَقِي فِي مَوْقِفِ السَّيَّارَاتِ بِالْجَامِعَةِ. يَجِبُ أَنْ تَكُونُوا هُنَاكَ قَبْلَ مَوْعِدِ السَّفَرِ بِنِصْفِ سَاعَةٍ . . . هَاتُوا حَقَائِبَكُمْ، وَضَعُوهَا فِي السَّيَّارَةِ الْوَاقِفَةِ أَمَامَ مَدْخَلِ الْمَهْجَعِ.

- TS: We will meet in the parking lot of (at) the university. It is necessary that you are there half an hour before the appointed time of the travelling... Bring your suitcases and put them in the car parked in front of the hostel's entrance.

حَرْفُ نَفْيٍ وَجَزْمٍ وَقَلْبٍ

نَعْتٌ

نَائِفٌ : لَمَّا يَأْتِ زُمَلَاؤُنَا السَّاكِنُونَ فِي الْمَهْجَعِ الثَّانِي.

- Naif: Our classmates living in the second hostel have not come yet.

اَلْمُشْرِفُ : أُولَئِكَ سَيَلْحَقُونَ بِنَا عِنْدَ مَحَطَّةِ الْقِطَارِ الْقَدِيمِ.

- TS: They will follow us at the old train station.

حَطَّ - يَحُطُّ
- To land/stop

لَحِقَ يَلْحَقُ + بِـ
- To follow

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مَفْعِلٌ أَوْ مَفْعَلٌ

اِسْمُ الزَّمَانِ	اِسْمُ الْمَكَانِ

تَمْيِيزٌ [طَالِبًا]

إِبْرَاهِيمُ : كَمْ هُــــــمْ؟ — Ibrahim: How many are they?

اَلْمُشْرِفُ : هُمْ عَشَـــــرَةٌ. — IS: They are ten.

(خَبَرٌ / اِسْمٌ)

عَمْـرُو : نَحْنُ ذَاهِبُونَ فِي الْيَوْمِ السَّابِعِ. أَخْشَى أَنْ يَكُونَ الزِّحَامُ شَدِيدًا فِي اَلْمَطَافِ وَالْمَسْعَى.

- Amr: We are going on the seventh day. I am afraid that the crowds will be severe (large/big) at (the place of) Tawaf and Sa'ee.

(النَّاهِيَةُ / مَجْزُومٌ)

اَلْمُشْرِفُ : لَا تَخَفْ. اَللّٰهُ الْمُيَسِّرُ. . . أَنَا ذَاهِبٌ إِلَى مَكْتَبِي. لَا تَنْسَوْا أَنَّ مَوْعِدَنَا اَلسَّاعَةُ الثَّانِيَةُ وَالنِّصْفُ فِي مَوْقِفِ السَّيَّارَاتِ إِنْ شَاءَ اللّٰهُ.

(اِسْمٌ / خَبَرُ أَنَّ)

- IS: Don't fear. Allah will make it easy .... I am going (goer) to my office. Don't forget that the time of our meeting is at 2:30 in the parking lot of the cars, if Allah Wills.

تَمَـــــارِينُ

Exercises

١ ـ أَجِبْ عَنِ الْأَسْئِلَةِ الْآتِيَـــةِ :

1- Answer the following questions:

(١) مَا عَدَدُ الْمُشْتَرِكِينَ فِي رِحْلَةِ الْحَجِّ؟

(٢) أَيْنَ ذَهَبَ حَامِدٌ وَعَبْدُ الْبَاقِي؟

See next page ★

(٣) مَتَى مَوْعِدُ السَّفَرِ؟

(٤) أَيْنَ يَلْتَقِي الطُّلَّابُ؟ وَفِي أَيِّ سَاعَةٍ؟

(٥) أَيْنَ يَلْحَقُ بِهِمْ طُلَّابُ الْمَهْجَعِ الثَّانِي؟

أَخَذَ - يَأْخُذُ - مَأْخُوذَةٌ

(سَمَّى - يُسَمِّي (س م و)) (مَجْهُولٌ)

٢ ـ كَلِمَةُ (مَوْعِدٌ) مَأْخُوذَةٌ مِنْ (وَعَدَ يَعِدُ) لِلدَّلَالَةِ عَلَى زَمَانِ الْوَعْدِ، أَوْ مَكَـانِهِ. وَتُسَمَّى (اِسْمَ زَمَانٍ) إِذَا كَانَتْ لِلدَّلَالَةِ عَلَى الزَّمَانِ، وَ(اِسْمَ مَكَانٍ) إِذَا كَانَتْ لِلدَّلَالَةِ عَلَى الْمَكَانِ.

2- A word (maw'id) is taken from وَعَدَ - يَعِدُ for denoting the time of the promise, or its place. And it is called (Noun of Time) when/if it is for denoting the time, and (Noun of Place) when/if it is for denoting the place.

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١ ـ أَجِبْ عَنِ الْأَسْئِلَةِ الْآتِيَــةِ : Answer the following questions:

(١) مَا عَدَدُ الْمُشْتَرِكِينَ فِي رِحْلَةِ الْحَجِّ؟

(٢) أَيْنَ ذَهَبَ حَامِدٌ وَعَبْدُ الْبَاقِي؟

(٣) مَتَى مَوْعِدُ السَّفَرِ؟

(٤) أَيْنَ يَلْتَقِي الطُّلَّابُ؟ وَفِي أَيِّ سَاعَةٍ؟

(٥) أَيْنَ يَلْحَقُ بِهِمْ طُلَّابُ الْمَهْجَعِ الثَّانِي؟

1) How many participants are in the Hajj journey (trip)?

.١ عَدَدُهُمْ عِشْرُونَ طَالِبًا

Their number is twenty students.

2) Where did Hamid and Abdul Baaqi go?

.2 حَامِدٌ فِي الْمَطْعَمِ ، أَمَّا عَبْدُ الْبَاقِي فَقَدْ ذَهَبَ إِلَى الْمَصْرِفِ

Hamid is in the restaurant, as for Abdul Baaqi, he has gone to the bank.

3) When is the appointed time of travelling?

.3 مَوْعِدُ السَّفَرِ فِي السَّاعَةِ الثَّالِثَةِ بِإِذْنِ اللّٰهِ

The appointed time of travel is three O'clock with the Permission of Allah.

4) Where are the students meeting? And at what time?

.4 يَلْتَقِي الطُّلَّابُ فِي مَوْقِفِ السَّيَّارَاتِ بِالْجَامِعَةِ قَبْلَ مَوْعِدِ السَّفَرِ بِنِصْفِ سَاعَةٍ

The students meet in the university parking lot of the cars half an hour before the appointed travel time.

5) Where the students of the second hostel are to follow?

.5 سَيَلْحَقُونَ بِهِمْ عِنْدَ مَحَطَّةِ الْقِطَارِ الْقَدِيمَةِ

They will follow them at the old railway (or bus) station.

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It is dropped when the dual word is Mudaf.

[ن]

اِسْمَا الزَّمَانِ وَالْمَكَانِ اِسْمَانِ مَصُوغَانِ لِلدَّلَالَةِ عَلَى زَمَانِ الْفِعْلِ أَوْ مَكَانِهِ. وَيُصَاغَانِ مِنَ الْفِعْلِ الثُّلَاثِيِّ الْمُجَرَّدِ عَلَى وَزْنِ (مَفْعَلٍ وَمَفْعِلٍ).

The nouns (two) of time and place - two nouns are formed that denote the time of action or its place.
And they (two) are formed from the un-augmented three-letter verbs on the pattern of (مَفْعَلٍ and مَفْعِلٍ).

وَيَأْتِيَانِ عَلَى وَزْنِ (مَفْعَلٍ) إِذَا :

And they (two) come on the pattern of مَفْعَلٍ when:

(١) كَانَ الْفِعْلُ نَاقِصاً، نَحْوَ : مَجْرًى مِنْ جَرَى يَجْرِي .

1, The verb was weak, e.g.: Course/path from 'to run'.

(٢) أَوْ كَانَ الْمُضَارِعُ مَفْتُوحَ الْعَيْنِ أَوْ مَضْمُومَهَا(١)، نَحْوَ :

2, And when the Present tense has fathah or dammah on the 'Ain, e.g.:

- مَلْعَبٌ مِنْ لَعِبَ يَلْعَبُ . مَفْعَلٌ

- مَلْعَبٌ (playground) from لَعِبَ يَلْعَبُ 'to play'.

- مَكْتَبٌ مِنْ كَتَبَ يَكْتُبُ .

- مَكْتَبٌ (office) from كَتَبَ يَكْتُبُ 'to write'.

وَيَأْتِيَانِ عَلَى وَزْنِ (مَفْعِلٍ) إِذَا :

And they (two) come on the pattern of مَفْعِلٍ when:

(١) كَانَ الْفِعْلُ الصَّحِيحُ الْآخِرِ مَكْسُورَ الْعَيْنِ فِي الْمُضَارِعِ، نَحْوَ:

مَجْلِسٌ مِنْ جَلَسَ يَجْلِسُ .

1, The verb is sound (non-weak) at the end having Kasrah under 'Ain' in the present tense, e.g.: مَجْلِسٌ Sitting place from جَلَسَ يَجْلِسُ 'to sit'.

(٢) أَوْ كَانَ مِثَالاً صَحِيحَ الْآخِرِ، نَحْوَ : مَوْقِفٌ مِنْ وَقَفَ يَقِفُ .

وَمَوْضِعٌ مِنْ وَضَعَ يَضَعُ .

2, Or when it is 'Mithal' sound (non-weak) at the end, e.g.: مَوْقِفٌ A parking lot from وَقَفَ يَقِفُ 'To come to stop' or 'to pause', and مَوْضِعٌ, a 'place' from وَضَعَ يَضَعُ 'To put'.

* وَقَدْ تَلْحَقُ (مَفْعَلاً) هَاءُ التَّأْنِيثِ كَمَا فِي : مَدْرَسَةٌ، مَحْكَمَةٌ، مَكْتَبَةٌ، مَنْزِلَةٌ.

And 'ha of feminine' may attach with (مَفْعِلًا) as in: School, Court, Library, Rank/position

In writing it is 'ة' but is pronounced as 'ه' (ha).

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* (١) قَدْ جَاءَ مِنْ (يَفْعُلُ) الْمَضْمُومِ الْعَيْنِ كَلِمَاتٌ عَلَى (مَفْعِلٍ) بِالْكَسْرِ، نَحْوَ:

١- مَشْرِقٌ مِنْ شَرَقَ يَشْرُقُ .

٢- مَغْرِبٌ مِنْ غَرَبَ يَغْرُبُ .

٣- مَسْجِدٌ مِنْ سَجَدَ يَسْجُدُ .

1) Words have come from (يَفْعُلُ) with dammah on Ain (ع) (on the pattern of) (مَفْعِلٍ) with kasrah, e.g.:

1, مَشْرِقٌ 'East' شَرَقَ - يَشْرُقُ from 'To rise'.

2, مَغْرِبٌ 'West' from غَرَبَ - يَغْرُبُ 'To leave, set, depart'.

3, مَسْجِدٌ 'Masjid' from سَجَدَ - يَسْجُدُ 'To prostrate'.

* قَدْ + مُضَارِعٌ = Translates as 'May'
قَدْ + مَاضٍ = Translates as 'Has'

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مَلْهَوٌ ← مَلْهَيَنْ ← مَلْهَيْنْ ← مَلْهَنْ ← مَلْهًى *

3- ٣ ـ صُغْ أَسْمَاءَ الزَّمَانِ وَالْمَكَانِ مِنَ الْأَفْعَالِ الْآتِيَةِ :

Make nouns of time and place from the following verbs:

(أ) النَّاقِصُ (مَفْعَلٌ)

Meaning	Verb	Noun	Meaning
To walk fast	سَعَى يَسْعَى	مَسْعًى	Place of doing سَعْي (Sa'i)
To amuse	لَهَا يَلْهُو	مَلْهًى *	Amusement place
To throw	رَمَى يَرْمِي	مَرْمًى	Target
To seek shelter	أَوَى يَأْوِي	مَأْوًى	Shelter
To deny	نَفَى يَنْفِي	مَنْفًى	Place of exile

(ب) مُضَارِعٌ ـُـ (مَفْعَلٌ)

Verb	Meaning	Noun	Meaning
لَعِبَ يَلْعَبُ	To Play	مَلْعَبٌ	Playground
طَعِمَ يَطْعَمُ	To taste (food)	مَطْعَمٌ	Restaurant
طَبَخَ يَطْبُخُ	To cook	مَطْبَخٌ	Kitchen
قَعَدَ يَقْعُدُ	To sit	مَقْعَدٌ	Sitting place
هَجَعَ يَهْجَعُ	To sleep	مَهْجَعٌ	Hostel (Place of sleeping)

(جـ) أَجْوَفٌ (مَفْعَلٌ)

Meaning	Verb	Noun	Meaning
To be	كَانَ يَكُونُ	مَكَانٌ	Location
To get up	قَامَ يَقُومُ	مَقَامٌ	Location
To go around	طَافَ يَطُوفُ	مَطَافٌ	Place of doing tawaf
To visit	زَارَ يَزُورُ	مَزَارٌ	Visiting place

(د) مُضَعَّفٌ (مَفْعَلٌ)

Verb	Meaning	Noun	Meaning
مَرَّ يَمُرُّ	To pass by	مَمَرٌّ	Passage
حَلَّ يَحُلُّ	To take up residence To solve, To dissolve in water	مَحَلٌّ	Location
قَرَّ يَقَرُّ	To settle down	مَقَرٌّ	Location/ Centre
حَطَّ يَحُطُّ	To descend	مَحَطَّةٌ	Station

(هـ) مِثَالٌ (مَفْعِلٌ)

Meaning	Verb	Noun	Meaning
To give birth	وَلَدَ يَلِدُ	مَوْلِدٌ	Place of birth
To be mentioned	وَرَدَ يَرِدُ	مَوْرِدٌ	Source
To come to a stop	وَقَفَ يَقِفُ	مَوْقِفٌ	Stopping place Parking lot
To place	وَضَعَ يَضَعُ	مَوْضِعٌ	Place
To perish	وَبَقَ - يَبِقُ	مَوْبِقٌ	Place of perishing (Hell)

(و) مُضَارِعٌ ـِـ (مَفْعِلٌ)

Verb	Meaning	Noun	Meaning
رَجَعَ يَرْجِعُ	To return	مَرْجِعٌ	Place of return
صَرَفَ يَصْرِفُ	To divert/ spend	مَصْرِفٌ	Bank
عَرَضَ يَعْرِضُ	To present/ exhibit	مَعْرِضٌ	Exhibition
جَلَسَ يَجْلِسُ	To sit	مَجْلِسٌ	Sitting place

مَفْعِلٌ أَوْ مَفْعَلٌ

اِسْمُ الْمَكَانِ	اِسْمُ الزَّمَانِ

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٤ ـ اِسْتَخْرِجْ مِمَّا يَأْتِي أَسْمَاءَ الزَّمَانِ وَالْمَكَانِ، وَاذْكُرْ وَزْنَ كُلِّ وَاحِدٍ مِنْهَا، وَالْفِعْلَ الَّذِي اُشْتُقَّ مِنْهُ :

4- Extract from the following nouns of time and place, and mention the pattern (type) of each one of them, and the verb from which it has been derived.

(١) يُقَالُ : هُوَ مِنِّي بِمَرْأًى وَمَسْمَعٍ، أَيْ بِحَيْثُ أَرَاهُ وَأَسْمَعُ كَلَامَهُ.

رَأَى - يَرَى

where/since (one word)

1) It is said: He is from me in sight and hearing, i.e., since/that (I am so close to him) where I can see him and I can hear his speech.

(٢) قَالَ تَعَالَى : ﴿إِنَّ مَوْعِدَهُمُ ٱلصُّبْحُ ۚ أَلَيْسَ ٱلصُّبْحُ بِقَرِيبٍ﴾ [هُودٌ/٨١].

2) The Exalted said: 'Indeed their appointed time is the morning. Is not the morning close by (near)?

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(٣) وَقَالَ : ﴿لَقَدْ كَانَ لِسَبَإٍ فِي مَسْكَنِهِمْ آيَةٌ ۖ جَنَّتَانِ عَنْ يَمِينٍ وَشِمَالٍ﴾ [سَبَأٌ/١٥].

3) And He said: 'There was a sign for Saba (a place in Yemen) in their dwellings. Two gardens to the right and to the left.'

(٤) وَقَالَ : ﴿قَدْ عَلِمَ كُلُّ أُنَاسٍ مَشْرَبَهُمْ﴾ [ٱلْبَقَرَةُ/٦٠].

إِنْسٌ ← pl ← أُنَاسٌ Human kind as opposed to other species, e.g.: Jinns.

4) And He said: 'Each group (tribe) knew the place of their drinking.'

ثَوَى - يَثْوِي

(٥) وَقَالَ : ﴿أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِلْكَافِرِينَ﴾؟ [ٱلْعَنْكَبُوتُ/٦٨].

خبر (اسم)

** 5) And He said: 'Is not the hell a home (abode) for the non-believers (infidels)?'

(٦) وَقَالَ : ﴿مَا لَكُمْ مِنْ مَلْجَإٍ يَوْمَئِذٍ﴾ [ٱلشُّورَى/٤٧].

مَا الْحِجَازِيَّةُ

مِنْ الزَّائِدَةُ

6) And He said: 'There will be no place/shelter for you on that day'.

(٧) عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللهُ عَنْهُ أَنَّ رَسُولَ اللهِ ﷺ قَالَ : «مَنْ قَامَ مِنْ مَجْلِسِهِ ثُمَّ رَجَعَ إِلَيْهِ فَهُوَ أَحَقُّ بِهِ». (رَوَاهُ مُسْلِمٌ).

7) According to Abi Huraira (MABPWH) that the Prophet (PBUH) said: 'Whoever got up from his place of sitting then returns to it, he has the most right to it (the place).'

٥ ـ اِسْتَخْرِجْ مَا فِي الدَّرْسِ مِنْ أَسْمَاءِ الزَّمَانِ وَالْمَكَانِ، وَاذْكُرْ وَزْنَ كُلِّ وَاحِدٍ مِنْهَا، وَالْفِعْلَ الَّذِي اُشْتُقَّ مِنْهُ.

مَجْهُولٌ

5- Extract what is in the lesson from the nouns of time and place, and mention the pattern (type) for each one of them, and the verb from which it has been derived.

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** Is the abode for the non-believers not in Hell?

مَفْعِلٌ أَوْ مَفْعَلٌ

اِسْمُ الزَّمَانِ	اِسْمُ الْمَكَانِ

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٤ - اِسْتَخْـرِجْ مِمَّا يَأْتِي أَسْمَاءَ الزَّمَانِ وَالْمَكَانِ، وَاذْكُرْ وَزْنَ كُلِّ وَاحِدٍ مِنْهَا، وَالْفِعْلَ الَّذِي اُشْتُقَّ مِنْهُ :

Extract from the following nouns of time and place, and mention the pattern (type) of each one of them, and the verb which has been derived from it.

	اَلْفِعلُ الَّذِي اُشْتُقَّ مِنْهُ	وَزْنُهُ	اِسْمُ الْمَكَانِ	اِسْمُ الزَّمَانِ	
He saw He heard	رَأَى سَمِعَ	مَفْعَلٌ مَفْعَلٌ	مَرْأًى مَسْمَعٌ		١
He promised	وَعَدَ	مَفْعِلٌ	مَوْعِدٌ	مَوْعِدٌ	٢
He lived	سَكَنَ	مَفْعَلٌ	مَسْكَنٌ		٣
He drank	شَرِبَ	مَفْعَلٌ	مَشْرَبٌ		٤
He was sheltered	ثَوَى	مَفْعَلٌ	مَثْوًى		٥
He took refuge	لَجَأَ	مَفْعَلٌ	مَلْجَأٌ		٦
He sat	جَلَسَ	مَفْعِلٌ	مَجْلِسٌ		٧

٥ - اِسْتَخْرِجْ مَا فِي الدَّرْسِ مِنْ أَسْمَاءِ الزَّمَانِ وَالْمَكَانِ، وَاذْكُرْ وَزْنَ كُلِّ وَاحِدٍ مِنْهَا، وَالْفِعْلَ الَّذِي اُشْتُقَّ مِنْهُ.

Extract what is in the lesson from nouns of time and place, and mention the pattern (type) for each one of them, and the verb from which it has been derived.

	اَلْفِعْلُ الَّذِي اُشْتُقَّ مِنْهُ	وَزْنُهُ	اِسْمُ الْمَكَانِ	اِسْمُ الزَّمَانِ
He tasted (food)	طَعِمَ	مَفْعَلٌ	مَطْعَمٌ	
He spent	صَرَفَ	مَفْعِلٌ	مَصْرِفٌ	
He stood	وَقَفَ	مَفْعِلٌ	مَوْقِفٌ	
He promised	وَعَدَ	مَفْعِلٌ		مَوْعِدٌ
He entered	دَخَلَ	مَفْعَلٌ	مَدْخَلٌ	
He kept calm	هَجَعَ	مَفْعَلٌ	مَهْجَعٌ	
He (it) landed	حَطَّ	مَفْعَلٌ	مَحَطَّةٌ	
He went around	طَافَ	مَفْعَلٌ	مَطَافٌ	
He pursued	سَعَى	مَفْعَلٌ	مَسْعًى	
He wrote	كَتَبَ	مَفْعَلٌ	مَكْتَبٌ	

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Summary Sheet

أَوْزَانُ أَسْمَاءِ الْمَكَانِ وَالزَّمَانِ

مَفْعَلٌ	مَفْعِلٌ
فِعْلٌ مُجَرَّدٌ مُضَارِعٌ **Present** tense - 2nd radical with fathah or dammah. (لَعِبَ – يَلْعَبُ) > مَلْعَبٌ	فِعْلٌ مُجَرَّدٌ مُضَارِعٌ **Present** tense – 2nd radical with kasrah (جَلَسَ – يَجْلِسُ) > مَجْلِسٌ
فِعْلٌ نَاقِصٌ **Weak** verb – 3rd radical is either waw or ya. (رَمَى – يَرْمِي) > مَرْمَيٌ > مَرْمَيُنْ > ... .مَرْمَيْنْ > مَرْمَنْ > مَرْمًى	فِعْلٌ مِثَالٌ **Weak** verb - 1st radical is either waw or ya. (وَلَدَ – يَلِدُ) > مَوْلِدٌ (وَسَمَ – يَسِمُ) > مَوْسِمٌ
فِعْلٌ أَجْوَفٌ **Weak** verb - 2nd radical is either waw or ya. (كَانَ – يَكُونُ) > مَكْوَنٌ > مَكَوْنٌ > مَكَانٌ	فِعْلٌ مُجَرَّدٌ مُضَارِعٌ **Present** tense – 2nd radical with dammah. *Exceptions* (غَرَبَ - يَغْرُبُ) > مَغْرِبٌ (شَرَقَ - يَشْرُقُ) > مَشْرِقٌ (سَجَدَ – يَسْجُدُ) > مَسْجِدٌ
فِعْلٌ مُضَعَّفٌ **Correct** verb - 2nd radical is doubled (مَرَّ – يَمُرُّ) > مَمْرَرٌ > مَمَرْرٌ > مَمَرٌّ	

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The New Words الْكَلِمَاتُ الْجَدِيدَةُ

شَرَفَ يَشْرِفُ شَرَافَةً (a-i) To supervise

مُشْرِفٌ Supervisor

اِشْتَرَكَ يَشْتَرِكُ اِشْتِرَاكٌ (VIII) To share, to enter into partnership

(اِسْمُ الْفَاعِلِ) مُشْتَرِكٌ The one who shares

حَيَّا يُحَيِّي تَحِيَّةً (II) To greet

رَحَلَ يَرْحَلُ رَحِيلًا (a-a) To set out, to depart

رِحْلَةٌ Journey

عَدَّ يَعُدُّ عَدًا (a-u) To count

نَادَى يُنَادِي نِدَاءً (III) To call out, to shout

صَرَفَ يَصْرِفُ صَرْفًا (a-i) To spend

(اِسْمُ الْمَكَانِ) مَصْرِفًا Bank

اِسْتَعَدَّ يَسْتَعِدُّ اِسْتِعْدَادًا (X) To be ready

(اِسْمُ الْفَاعِلِ) مُسْتَعِدٌّ Prepared, ready

اِلْتَقَى يَلْتَقِي اِلْتِقَاءً (VIII) To meet one another

وَقَفَ يَقِفُ وَقْفًا (a-i) To stand

(اِسْمُ الْفَاعِلِ) وَاقِفٌ ،(اِسْمُ الْمَكَانِ) مَوْقِفٌ

Position/spot, Standing

حَقِيبَةٌ Bag - حَقَائِبُ (جَمْعٌ)

دَخَلَ يَدْخُلُ دُخُولًا (a-u) To enter

(اِسْمُ الْمَكَانِ) مَدْخَلٌ Entrance

هَجَعَ يَهْجَعُ هُجُوْعًا (a-a) To sleep peacefully

مَهْجَعٌ Hostel

خَشِيَ يَخْشَى خَشْيَةً (i-a) To fear, to dread

لَحِقَ يَلْحَقُ لَحْقًا (i-a) To catch up, To follow

حَطَّ يَحُطُّ حَطًّا(a-u) To place, to set down

(اِسْمُ الْمَكَانِ) مَحَطَّةٌ Station

مَحَطَّةُ ٱلْقِطَارِ Train station

زَحَمَ يَزْحَمُ زَحْمًا (a-a) To push, to shove

زِحَامٌ crowd, jam

طَافَ يَطُوْفُ طَوَافًا (a-u) To circumambulate, to walk, rum around

(اِسْمُ الْمَكَانِ) مَطَافٌ Place of circumambulation around كَعبَة

سَعَى يَسْعَى سَعْيًا (a-a) To move, to crawl forward, to strive, to aspire, to endeavour

(اِسْمُ الْمَكَانِ) مَسْعَى Place of doing سَعِي in Makkah

يَسَّرَ يُيَسِّرُ تَيْسِيْرًا (II) To make easily attainable, to provide, to grant

(اِسْمُ الْفَاعِلِ) مُيَسِّرٌ The one who makes easy

لَعِبَ يَلْعَبُ لَعْبًا (i-a) To play

(اِسْمُ الْمَكَانِ) مَلْعَبٌ Play ground

كَتَبَ يَكْتُبُ كِتَابَةً(a-u) To write, to inscribe, to issue written orders

(اِسْمُ الْمَكَانِ) مَكْتَبٌ Office

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وَعَدَ يَعِدُ وَعْدًا (a-i) To make a promise

مَوْعِدٌ (اِسْمُ الزَّمَانِ) Derived from وَعَدَ indicating the time promised

صَاغَ يَصُوْغُ صِيَاغَةً (a-u) To form, to shape

مَصُوْغٌ (اِسْمُ الْمَفْعُولِ) Crafted

مُجَرَّدٌ Pure, absolute, first stem of a verb (grammar)

مَضْمُوْمٌ A letter that has ضَمَّة on it (grammar)

جَرَى يَجْرِي جَرًى (a-i) To flow, to stream

مَجْرًى (اِسْمُ الْمَكَانِ) Water course, stream

جَلَسَ يَجْلِسُ جُلُوْسًا (a-i) To sit down with someone

مَجْلِسٌ (اِسْمُ الْمَكَانِ) Seat, conference room, gathering, meeting, party

وَضَعَ يَضَعُ وَضْعًا (a-a) To lay down, to set down, to place

مَوْضِعٌ (اِسْمُ الْمَكَانِ) Place, spot, locality, situation

دَرَسَ يَدْرُسُ دَرْسًا (a-u) To learn, to study

مَدْرَسَةٌ (اِسْمُ الْمَكَانِ) School

حَكَمَ يَحْكُمُ حُكْمًا (a-u) To pass judgement

مَحْكَمَةٌ (اِسْمُ الْمَكَانِ) Court, tribunal

كَسَرَ يَكْسِرُ كَسْرًا (a-i) To break

مَكْسُورٌ (اِسْمُ الْمَفْعُولِ) Broken

لَهَى يَلْهُو لَهْوًا (a-u) To amuse

مَلْهًى (اِسْمُ الْمَكَانِ) Amusement centre

رَمَى يَرْمِي رِمَايَةً (a-i) To throw, to fling

مَرْمًى (اِسْمُ الْمَكَانِ) The place of throwing

أَوَى يَأْوِي أَوِيَةً (a-i) To seek refuge

مَأْوًى (اِسْمُ الْمَكَانِ) The place of refuge

نَفَى يَنْفِي نَفْيًا (a-i) To deny, to reject, to expel, to oust someone

مَنْفًى (اِسْمُ الْمَكَانِ) The place of exile

طَعِمَ يَطْعَمُ طَعْمًا (i-a) To eat

مَطْعَمٌ (اِسْمُ الْمَكَانِ) Restaurant

طَبَخَ يَطْبَخُ طَبْخًا (a-a) To cook

مَطْبَخٌ (اِسْمُ الْمَكَانِ) Kitchen

قَعَدَ يَقْعُدُ قُعُوْدًا (a-u) To take a seat

مَقْعَدٌ (اِسْمُ الْمَكَانِ) Seat

كَانَ يَكُوْنُ كَوْنًا (a-u) To be

مَكَانٌ (اِسْمُ الْمَكَانِ) Place, location

قَامَ يَقُوْمُ قِيَامًا (a-u) To stand

مَقَامٌ (اِسْمُ الْمَكَانِ) Place of standing or being present

زَارَ يَزُوْرُ زِيَارَةً (a-u) To visit

مَزَارٌ (اِسْمُ الْمَكَانِ) Place of visiting

مَرَّ يَمُرُّ مُرُوْرًا (a-u) To pass by

مَمَرٌّ (اِسْمُ الْمَكَانِ) Transition, crossing

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حَلَّ يَحُلُّ حَلًّا (a-u) To dissolve in water, to solve a problem, to take up residence

(اِسْمُ الْمَكَانِ) مَحَلٌّ Place, location

قَرَّ يَقُرُّ قَرَارًا (a-u) To settle down

(اِسْمُ الْمَكَانِ) مَقَرٌّ Abode, dwelling, habitation, centre, site

وَلَدَ يَلِدُ وِلَادَةً (a-i) To give birth

(اِسْمُ الْمَكَانِ وَاسْمُ الزَّمَانِ) مَوْلِدٌ Birthplace, birthday

وَرَدَ يَرِدُ وُرُوْدًا (a-i) To appear, to arrive, to be mentioned

(اِسْمُ الْمَكَانِ) مَوْرِدٌ Destination, origin, source, dictionary

رَجَعَ يَرْجِعُ رُجُوْعًا (a-i) To return

(اِسْمُ الْمَكَانِ) مَرْجِعٌ Place of return

عَرَضَ يَعْرِضُ عرْضًا (a-i) To become visible, to exhibit

(اِسْمُ الْمَكَانِ) مَعْرِضٌ exhibition centre or place

وَبَقَ يَبِقُ وُبُوْقًا (a-i) To perish, to be destroyed

(اِسْمُ الْمَكَانِ) مَوْبِقٌ Hell

رَأى يَرَى رُؤْيَةً (a-a) To see

مَرْأًىً Sight, view, apparition

سَمِعَ يَسْمَعُ سَمَاعًا (i-a) To listen

مَسْمَعٌ Earshot, hearing distance

حَيْثُ Manner, بِحَيْثُ in such a manner

سَكَنَ يَسْكُنُ سُكُوْنًا (a-u) To become peaceful, to rest

(اِسْمُ الْمَكَانِ) مَسْكَنٌ Dwelling, abode

شَرِبَ يَشْرَبُ شُرْبًا (i-a) To drink

(اِسْمُ الْمَكَانِ) مَشْرَبٌ Drinking place

ثَوَى يَثْوَى ثَوَاءً (a-a) To stay, to live

(اِسْمُ الْمَكَانِ) مَثْوًى Abode, habitation

لَجَأَ يَلْجَأُ لُجُوْءً (a-a) To take refuge

(اِسْمُ الْمَكَانِ) مَلْجَأٌ Refuge, retreat

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اَلصَّفْحَةُ الْأَخِيرَةُ مِنْ هَذَا الْمِلَفِّ

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